

Name and address:  
David M. Gettings  
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UNITED STATES DISTRICT COURT  
CENTRAL DISTRICT OF CALIFORNIA

DAVID HOUGH, et al.,

Plaintiff(s)

v.

RYAN CARROLL, et al.

Defendant(s).

CASE NUMBER  
2:24-cv-02886-WLH-SK

(PROPOSED) ORDER ON APPLICATION  
OF NON-RESIDENT ATTORNEY TO APPEAR  
IN A SPECIFIC CASE *PRO HAC VICE*

The Court, having determined whether the required fee has been paid, and having reviewed the Application of Non-Resident Attorney to Appear in a Specific Case *Pro Hac Vice* filed by

Gettings, David M.

*Applicant's Name (Last Name, First Name & Middle Initial)*

757.687.7500

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*E-Mail Address*

of

TROUTMAN PEPPER HAMILTON SANDERS LLP  
222 Central Park Avenue, Suite 2000  
Virginia Beach, VA 23462

*Firm/Agency Name & Address*

for permission to appear and participate in this case on behalf of  
WELLS FARGO BANK, N.A.

*Name(s) of Party(ies) Represented*

and designating as Local Counsel

Schuchert, Nicholas J.

*Designee's Name (Last Name, First Name & Middle Initial)*

307249

*Designee's Cal. Bar No.*

949.622.2700

*Telephone Number*

949.622.2739

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nicholas.schuchert@troutman.com

*E-Mail Address*

☐ Plaintiff(s) ☒ Defendant(s) ☐ Other: \_\_\_\_\_

of

TROUTMAN PEPPER HAMILTON SANDERS LLP  
5 Park Plaza, Suite 1400  
Irvine, CA 92614

*Firm/Agency Name & Address*

**HEREBY ORDERS THAT the Application be:**

☐ GRANTED.

- ☐ DENIED: ☐ for failure to pay the required fee.  
☐ for failure to attach a Certificate of Good Standing issued within 30 days prior to filing of Application.  
☐ for failure to complete Application: \_\_\_\_\_  
☐ pursuant to L.R. 83-2.1.3.2: ☐ Applicant resides in California; ☐ previous Applications listed indicate Applicant is regularly employed or engaged in business, professional, or other similar activities in California.  
☐ pursuant to L.R. 83-2.1.3.4; Local Counsel: ☐ is not member of Bar of this Court; ☐ does not maintain office in District.  
☐ because \_\_\_\_\_

**IT IS HEREBY FURTHER ORDERED THAT the Application fee, if paid:** ☐ be refunded ☐ not be refunded.

**Dated** \_\_\_\_\_

**U.S. District Judge/U.S. Magistrate Judge**